

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office JUN 2 7 1975 | | | |
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| Returned to applicant for correction | | | |
| Corre | ected application filed | | |
| The applicant Larry E.and Janet R. Farthing | | | |
| P. | O. Box 900C Pahrump Street and No. or P.O. Box No. City or Town | | |
| Street and No. or P.O. Box No. Nevada 89041 State and Zip Code No. City or Town hereby make application for permission to change the | | | |
| State and Zip Code No. point of Diversion and Place of Use of a portion | | | |
| of water heretofore appropriated underPermit No. 13690 | | | |
| | (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.) | | |
| | | | |
| 1. | The source of water is an underground source | | |
| 2. | Name of stream, lake or other source. 0.06 cfs not to exceed 18.0 acre feet/yr. The amount of water to be changed | | |
| | The water to be used for irrigation and Domestic Purposes | | |
| | If for stock state number and kind of animals. The water heretofore used for Irrigation and Domestic Purposes | | |
| | If for stock state number and kind of animals. Within the SE¼ NW¼ of Section 1, The water is to be diverted at the following point. | | |
| | Township 21 South, Range 53 East, M.D.B.& M., or at a point from | | |
| 7 | Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be which the Center Quarter (C 1/4) corner bears South 78 28 15 " stated. East a distance of 205.14 feet. | | |
| | The existing point of diversion is located within the NE 1/2 NW 1/2 of Section 1. Township | | |
| ; | 21 South, Range 53 East, M.D.B.& M., or at a point from which the If point of diversion is not changed, do not answer. | | |
| 1 | North Quarter (N½) corner bears North 04°23' East a distance of 208 feet | | |
| 7. | Proposed place of use a portion of the SE½ NW¼ of Section 1, Township 21 Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. | | |
| \$ | South, Range 53 East, M.D.B.& M. being 3.60 acres in the St SE 4 | | |
| : | SE4 NW4 Section 1, Township 21 South, Range 53 East. | | |
| 8. | Existing place of use a portion of the NW of Section 1, Township 21 South, Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated. | | |
|] | Range 53 East, M.D.B.& M. being 3.6 acres to be removed from Permit | | |
| J | No. 13690 upon approval of this application and as shown on the map. | | |
| 9. | Use will be from January 1st to December 31st of each year. Day and Month Day and Month | | |
| 10. | Use has been from January 1st to December 31st of each year. Day and Month Day and Month | | |
| 11. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and | | |
| | specifications of your diversion or storage works.) Well, submersible pump and 1000 State manner in which water is to be diverted, whether by dam or other works, | | |
| : | feet of water line. whether through pipes, ditches, flumes, or other conduits. | | |
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| 12. Estimated cost of works \$5,000.00 | | | |
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| 3. Estimated time required to construct works 3 years | | | |
| Estimated time required to complete the application of water to beneficial use 5 years | | | |
| 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual | | | |
| consumptive use. This application is made to complete the transfer of water rights to the new owner of Lot 41 of the Moorhead Ranch Estates Subdivision, also | | | |
| being the $S^{\frac{1}{2}}$ $SE^{\frac{1}{4}}$ $SE^{\frac{1}{4}}$ $NW^{\frac{1}{4}}$ of Section 1, Township 2 | 1 South Range 53 East | | |
| M.D.B.& M. | | | |
| | nd Janet R. Farthing | | |
| | | | |
| following limitations and conditions: | | | |
| The permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 13690, Certificate 5305 is issued subject to the terms and conditions imposed in said Permit 13690, Certificate 5305 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times. | | | |
| The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed | | | |
| to exceedcubic feet per second but a yearly duty of 5.0 acre-feet per acre of land in any and/or all sources. | crigated from | | |
| Actual construction work shall begin on or before | May 21, 1976 | | |
| Proof of commencement of work shall be filed before | | | |
| Work must be prosecuted with reasonable diligence and be completed on or before | | | |
| Proof of completion of work shall be filed before | - 01 1077 | | |
| Application of water to beneficial use shall be made on or before | May 21, 1978 | | |
| Proof of the application of water to beneficial use shall be filed on or before | 01 1050 | | |
| Map in support of proof of beneficial use shall be filed on or before | June 21, 1978 | | |
| Commencement of work filed. JUN 2 8 1976 Completion of work filed. JUL 2 4 1978 Proof of beneficial use filed. JUL 2 4 1978 Cultural map filed. IN TESTIMONY WHEREOF, I. ROI State Engineer of Nevada, have here my office, this 21st day of the completion of work filed. | AND D. WESTERGARD, cunto set my hand and the seal of | | |
| Certificate No. 7.4 9/1 Issued // 9.78 A.D. 19.75 | y polate | | |

State Engineer